Essence: Sweet children, after belonging to Shiv Baba, don't make any mistakes. By making mistakes, you defame the Father's name.

Question: Who has the biggest family and how?

Answer: Shiv Baba's family is the biggest family. On the path of devotion, everyone sings out loud: "You are the Mother and You are the Father." Therefore, He is a family person, but He doesn't have a family until He enters this corporeal form, because souls stay up above with the Father in the incorporeal form. It is when He enters this one in this corporeal form that He has the biggest family.

Om shanti. Neither Bharat in particular nor the world in general knows whether the Father belongs to the path of isolation or to the family path. When the Father comes, He calls you, "Children, children!" Because you call out to Him, "You are the Mother and You are the Father," this makes Him a family person. Everyone there knows that Shiva is incorporeal. Although Shiva has a form, He doesn't have children. If He has, then all souls are His children. All children are the same and so people think all are God. Each soul is a point and the Supreme Soul is also a point. Householders sing: You are the Mother and You are the Father. Sannyasis, who belong to the path of isolation, say that God is brahm. They do not say: You are the Mother and You are the Father. Their path is separate. They make a mistake by going and singing the praise: "You are the Mother and You are the Father" in front of Lakshmi and Narayan. Or, they sing other praise. They sing a lot of praise on the path of devotion. In fact, God is the Father, and so what inheritance do you receive from Him and how? You children know that He is the Father and that He is also the Grandfather (Dada). This one (Brahma) is the senior mother and also Prajapita, the Father of People. He says through this one: Children, I am your Father and I too have to come on to the family path. This one is My wife and also My child. When I enter this one I become a family person. I am called the *Supreme* Father, the *Supreme* Teacher and the *Supreme* Guru. A guru *guides* you to liberation. All of those are false, whereas this one is the Truth. In English, God is called the *Truth*. So, what truth does the *Truth* come and tell you? No one knows this. You and I also didn't know this. This is something new. The Ocean of Knowledge is the One who establishes the land of truth. He definitely must have told you the truth at some point which is why there is such praise. The land of truth is called *heaven*. They show the *deity sovereignty* there. This is now the old world and it will then become the new world. The old world is to be set on fire. Destruction is also remembered at the time of establishment. God is remembered as Karankaravanhar. He carries out establishment through Brahma. How does He get that done? He Himself comes and tells you. People don't know anything at all. They say that God is Karankaravanhar. Now, you also know the *drama*. Only the confluence of the end of the iron age and the beginning of the golden age can be considered to be elevated. After the iron age, there is the golden age and then you come down. Heaven and hell are remembered. When someone dies, people say he has become a resident of heaven. Certainly, you must have become residents of heaven at some point. It is the people of Bharat in particular who say this, because you know Bharat is the most ancient land of all. Therefore, this must surely have been *heaven*. These things are so easy! However, according to the *drama*, they don't understand anything and this is why the Father comes to explain to you. They call out: "O Baba, come! Come and give us the *knowledge* that You have. Come and purify the impure." Then, they say: "Remove our sorrow and grant us happiness!" However, they don't know what *knowledge* or happiness He can give. You children now know that He is the Father, and so creation must definitely have taken place through the Father. *Father* means creator. When children say "father" it means that they are the *creation*. Definitely, the *creation* must also have been created from somewhere and children would then have been given the *property*. This is something *common* and this is why you sing to Me: You are the Mother and You are the Father. Therefore, Baba is the big Householder. You call out: O Mother and Father, come! Come and purify us. There is the *Father*, but how can creation take place without a *mother*? How does Baba create this creation here? This is something completely new. Here, too, this doesn't stay in the intellect of many. In other places, they call the Supreme Soul the *Father*. Here, He is both the *Mother* and the *Father* and so that makes this the family path. There, they simply call Him the *Father*, and so they receive the inheritance of liberation; they come later. All of you know that, before *Christianity*, there was the Buddhist religion and, before that, there was the Islamic religion. The other religions are not shown in the picture of the ladder and so you have to keep the picture of the cycle next to it. This is a study place. There would not be just one book in a study place. There are also *maps* in a study place. That worldly knowledge will not be of any use. People will be able to understand quickly with *maps*. These are your main *maps*. Everything is explained to you in so much depth

and yet those with stone intellects are unable to understand. Baba has explained that you must first of all explain the Trimurti at the exhibitions: "That One is your Baba and this one is your Dada." How can He give you this knowledge and the inheritance? Only the people of Bharat are to receive this inheritance. The Supreme Father, the Supreme Soul, establishes the three religions: Brahmin, deity and warrior. He creates Brahmins through Brahma. This is a sacrificial fire and it is called the sacrificial fire of this knowledge of Rudra. All the other sacrificial fires of the path of devotion begin later, because, first of all, there is the worship of Shiva and then the worship of deities. There are no sacrificial fires at that time. It is later that they begin to have sacrificial fires. First of all, they worship the deities and offer them flowers. You are not worthy of being worshipped at this time. Why do people go and offer uck flowers to Shiva? The Father explains: All of you were thorns. Some become constant roses, some become roses and others become like jasmine. Some even become uck flowers. Those who do not study fully become uck flowers; they are of no use at all. All the thorns are offered to Shiv Baba and they are then made into flowers. However, a *variety* of flowers is created. A garden has a *variety* of flowers. It is numberwise amongst you too. Some will be seated on the heart throne and others will become something else. Only the Father explains all of these things. No one else can explain them. The path of devotion is so complicated and yet it doesn't have any of this knowledge at all. The deities existed in the golden age but there isn't a single deity in the iron age. Therefore, God must surely have changed human beings into deities. The Father came and taught such actions that those people learnt them, imbibed divine virtues and became deities. What would those of other religions teach? They have to follow their founders down here. They simply give the knowledge of purity. When *Christ* comes, there are no *Christians*. All of them follow *Christ* down from up above. Baba has explained: there are four main religions. The scriptures of those who establish a religion are called religious scriptures. So, there are four main religions. All the rest are smaller religions which continue to grow. The Islamic religion has its own scripture and the Buddhists have their own scripture. So, these scriptures are religious scriptures. The Brahmin religion is of this time. Those people sing: Salutations to the Brahmins who are to become deities. Therefore, you have to explain to the worldly brahmins that only the mouth-born Brahmins created by God through Brahma are true Brahmins. Those brahmins are not the children of Prajapita Brahma at all, they just call themselves brahmins but they don't know the meaning of it. When they eat Brahma bhojan, they recite verses in Sanskrit and praise the Brahma bhojan. All of that praise is useless. You must ask them: How can you be brahmins? Brahma, through whom God can create the world, first has to exist. We are the true Brahmins. Brahmins are portrayed with topknots. They don't show Brahmins in the variety-form image, so where do Brahmins come from? You call yourselves brahmins, but it is only when the Supreme Soul comes and creates the new creation through Brahma that you can be Brahmins. You Brahmins then become deities. Brahmins only exist at the confluence age. In the iron age, all are shudras. Brahmins are praised a great deal. Baba explains all of these things to you. There is just Alpha and beta and the rest is *detail*. You also have to explain about devotion. Baba says: You are not devotees, are you? Baba never becomes angry, etc. The Father would give an explanation, would He not? Whose name would be defamed if the children make mistakes? That of Shiv Baba. This is why Baba gives you children teachings for your own benefit. For instance, if this one makes a mistake, it is fixed in the *drama* for that One to rectify the mistake. There would be benefit in that too because this one is the eldest child. Everything depends on this one and there won't be any loss through this one. When this one says "Do this!" you should do it. Some benefit would then emerge even from a loss. There is no question of any loss. There is nothing but benefit in every aspect. Any loss is also fixed in the *drama*. Everyone continues to make mistakes. However, there definitely has to be some benefit in all circumstances because the Father is the Benefactor. Everyone has to be benefitted. He grants salvation to everyone. It is now the time of settlement for everyone. There is a burden of sin on everyone's head and so everyone's karmic accounts have to be settled. It doesn't take long for punishment to be given. Liberation-in-life is received in a *second.* Therefore, can the punishment for sins not be experienced in a *second,* as when people sacrifice themselves at Kashi and they shed their bodies? However, it isn't that they would go and meet Shiv Baba; no. Their accounts of their past sins are settled which then begin afresh. No one can return home in the middle of the cycle. Although this knowledge is of just a *second,* you still have to study. The Shiv Baba soul, who is the Ocean of Knowledge, comes and teaches you every day. Shri Krishna is a bodily being and enters rebirth. Baba is beyond birth. Those who don't want to study will definitely create obstacles. There will definitely be obstacles in the sacrificial fire and there will be assaults on innocent ones. All of these things are happening as they did in the previous cycle. Devils create so much upheaval; they even tear up

the pictures. Sometimes, they don't hesitate to set fire to everything. What can we do? Internally, we understand that it is destined. Externally, we have to *report* this to the *police*. Internally, we understand that whatever took place in the previous cycle will take place again. There is no question of sorrow about this**.** When something goes missing from the laundry, there is of course a loss, but then another one would be made. Baba has already told you: When you hold exhibitions, etc., have that place *insured* for eight days. If it is a good person, he won't *charge* you anything. What does it matter if you don't have *insurance?* Very good new pictures would then be created. Multimillions are earned at every step. Your every step at every *second* is very *valuable*. You become multimillionaires and you are claiming the inheritance for 21 births from Baba and so you should explain very well. There, in heaven, you will have limitless wealth. There is no question of even counting it. Baba is making you so wealthy and happy. The *income* you receive is so great. The subjects too become so wealthy. This is your *source of income* for 21 births. This is the study place for becoming deities from human beings. Who is teaching you? The Father. Therefore, you shouldn't be careless about such a study. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Constantly be aware that there is benefit in everything in this beneficial age. We cannot experience any loss. Remain constantly carefree by considering there to be benefit in everything.
2. In order to be constant roses, pay full attention to studying. Don't be careless about studying. Don't become an uck flower.

Blessing: May you be constantly full of power by understanding the significance of amrit vela and by *using* it accurately.

In order to make yourself full of power, every day at amrit vela, tour around, with your body and your mind. At amrit vela, you have the help of the morning time and you have the help of an intellect that is in a satopradhan *stage*. Therefore, at a time that is blessed, the mind also has to be in a *powerful stage.* A *powerful stage* means a seed stage like that of the Father. In an ordinary stage, you can continue to perform actions, but *use* that blessed time in an accurate way and all your weaknesses will finish.

Slogan: With the treasure of your powers, make powerless souls, who are under an external influence, powerful.

Avyakt signal: Experience the complete and perfect stage, the same as Father Brahma.

Father Brahma constantly continued to practise being beyond sound and stable in his elevated stage. By doing this, he remained beyond all gross attractions and maintained a powerful, detached and loving stage. In the same way, you children also have to continue to practise being stable in an elevated stage and then, when you have to act, you will continue to especially experience the power of silence. With this practice, you will become complete and perfect, equal to the Father.

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